



Club Health Assessment for District 14 E through May 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|-----------------|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | | | N | VP | 2 | |
| 5913 | ARNOLD | 01/30/1942 | Active | 11 | 0 | 12 | -12 | -52.17% | 23 | 25 | 4 | | IP | T,M,SC | 24+ | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 37 | 1 | 0 | 1 | 2.78% | 36 | | 2 | | 2 | N | 24 | \$50.00 |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 1 | | IP | M,VP,SC | 2 | \$1,000.00 |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 36 | 5 | 3 | 2 | 5.88% | 38 | 20 | 2 | | N | | 0 | \$350.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 21 | 5 | | None | P,S,T,M,VP SC | 24+ | |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 11 | 2 | 3 | -1 | -8.33% | 12 | 42 | 1 | | 2 | P,M,VP,SC | 0 | |
| 5926 | JEANNETTE | 06/05/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 11 | | 9 | R | 24+ | |
| 5927 | LATROBE-DERRY | 11/20/1940 | Active | 23 | 3 | 0 | 3 | 15.00% | 21 | | 2 | | 3 | N | 8 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 36 | 4 | 5 | -1 | -2.70% | 37 | 14 | 2 | | N | M,SC | 2 | |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 26 | 2 | 1 | 1 | 4.00% | 25 | 31 | 1 | | 7 | N | 6 | |
| 5933 | MANOR | 04/08/1948 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 9 | N | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 5934 | MONESSEN | 05/06/1948 | Active | 44 | 2 | 1 | 1 | 2.33% | 40 | 29 | 2 | | N | SC | 24+ | \$2,200.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 45 | 1 | 3 | -2 | -4.26% | 47 | 21 | 0 | | 4 | R | 17 | |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | SC | 2 | \$300.00 |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 48 | 3 | 8 | -5 | -9.43% | 53 | 17 | 0 | | R | VP | 2 | \$50.00 |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 22 | 4 | 0 | 4 | 22.22% | 18 | | 1 | | 13 | R | 1 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 5938 | NEW KENSINGTON | 03/08/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 9 | | 7 | R | 1 | |



Club Health Assessment for District 14 E through May 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5939 | NORWIN | 04/28/1955 | Active | 31 | 3 | 3 | 0 | 0.00% | 32 | 4 | 0 | | R | M,VP,SC | 7 | \$50.00 |
| 5940 | ROSTRAVER TWSP | 04/23/1953 | Active | 45 | 2 | 0 | 2 | 4.65% | 43 | | 1 | | R | VP | 0 | \$2,157.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 129392 | Scottdale Centennial | 11/22/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | | M,VP,SC | 18 | |
| 5923 | SEWICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | VP | 1 | |
| 61240 | SLICKVILLE | 11/13/1998 | Active | 38 | 1 | 2 | -1 | -2.56% | 39 | 32 | 0 | | R | M | 0 | \$500.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5946 | TRAFFORD | 06/05/1945 | Active | 6 | 2 | 0 | 2 | 50.00% | 5 | | 7 | | N | M,SC | 24+ | |
| 5948 | VANDERGRIFT | 05/22/1940 | Active | 23 | 1 | 3 | -2 | -8.00% | 26 | 34 | 0 | | N | T | 0 | |
| 65280 | WASHINGTON BELL | 04/29/2002 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 21 | 11 | | R | M,VP,SC | N/R | |
| 5949 | WEST NEWTON | 04/13/1945 | Active | 23 | 2 | 5 | -3 | -11.54% | 26 | 31 | 0 | | R | SC | 24+ | |
| 5950 | YOUNGWOOD | 07/16/1940 | Active | 36 | 2 | 5 | -3 | -7.69% | 39 | 10 | 0 | | R | | 1 | \$1,000.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5951 | YUKON | 09/10/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 7 | | R | P,T | 11 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------|--------------|-----------------|-------------------|
| 5915 | BELLE VERNON | 10/07/1947 | Cancelled(8*) | 08/29/2022 |
| 107200 | DERRY | 01/06/2010 | Cancelled(7*) | 05/29/2023 |
| 5925 | IRWIN | 01/10/1940 | Cancelled(6*) | 05/29/2023 |
| 109716 | SETON HILL UNIVERSITY CAMPUS | 11/17/2010 | Cancelled(8*) | 06/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 1 | -1 | 682 | 44 | 63 | -19 | -2.71% | 708 | 24 | 39% | 25% | 0% | 0% | 0 | 0% | 1 | 259 | 8 | -100% |



Club Health Assessment for District 14 E through May 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.